

Course Outline

(A SIDC CPE approved course)

Title : China's Belt and Road Initiative: Impact on Malaysian Capital Market

Date : 28th April 2020

Venue Moffett Training Centre, E-3-2 , Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya, KL

CPE : 10 Points

Speaker : Prof. Dr Choong Chee Keong

Objectives

1. Explain the objectives and framework of Belt and Road;
2. Describe the impact of Belt and Road on Europe, Asia, Africa and Russia's economy; and
3. Discuss on the impact of Belt and Road on the Malaysian Capital Market

| Time | |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9 : 00 - 10 : 45 | China's Belt and Road <ul style="list-style-type: none">- Infrastructure Networks- Financial Institutions- The Ge-oeconomics of continental integration- Motivation and controversy |
| 10 : 45 - 11 : 00 | Coffee Break |
| 11 : 00 - 13 : 00 | Silk Road Economic Belt <ul style="list-style-type: none">- Impact on Europe, Russia, West Asia, Middle Asia, Middle East and South Asia economy |
| 13 : 00 - 14 : 00 | Lunch Break |
| 14 : 00 - 16 : 00 | Maritime Silk Road <ul style="list-style-type: none">- Impact on Southeast Asia, Oceania and North Africa Economy |
| 16 : 00 - 16 : 15 | Coffee Break |
| 16 : 15 - 18 : 30 | Impact on Malaysia Capital Market <ul style="list-style-type: none">- Construction and Property Sector- Agriculture Industry- Education, and- Manufacturing |

TRAINING COURSE REGISTRATION FORM

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| COURSE TITLE | China's Belt and Road Initiative: Impact on Malaysian Capital Market |
| COURSE DATE | 28th April 2020 |
| VENUE | Moffett Training Centre, E-3-2 , Plaza Kelana Jaya, Jalan SS7/13 A, Kelana Jaya, 47301, Petaling Jaya |
| REGISTRATION | 8.30AM - 9.00AM |
| TIME | 9.00AM - 5.30PM |
| FEES | RM 428 for Banker, member of professional associations [early bird by 28 March 2020] RM 478 for Banker, member of professional associations RM 548 for Public [early bird by 28 March 2020] RM 578 for Public <i>Fees are inclusive of coffee breaks, lunch, program materials and a Certificate of Attendance</i> |
| SIDC CPE Points | 10 (Ten) |
| Instructions | Complete this form and fax to 04-2299327 or email to cpeseminar@chkconsultancy.com.my |
| Payment Details | 1. Cheque made payable to "CHK CONSULTANCY SDN BHD". 2. Or bank in to MAYBANK A/C #. 557063320872 3. Scan and email bank in slip to cpeseminar@chkconsultancy.com.my or fax to 04-2299327 |
| Terms & Policies | 1. submission of this document would imply agreement to our terms and policies. 2. CHK Consultancy Sdn Bhd only recognizes either payment or Letter of Undertaking and this form to confirm reservation for the participant. 3. CHK Consultancy Sdn Bhd implements a non-refund policy. Transfer to another program date incurs a 20% transfer fee and must be within 1 month from the effected month. However, we allow a replacement participant with no additional charge. 4. Cancellation made within 7 calendar days before the event date will incur a fee of 50% of the program fee. 5. Payment made any time AFTER the program date will result in an additional collection fee amounting to 15% of the original invoiced amount. 6. Registration is on a first-come-first-served basic. Walk-in participant/s will be admitted on the basic of space availability. 7. DISCLAIMER : CHK Consultancy Sdn Bhd reserves the right to change the venue, alter the speaker(s) without further notice, reserves the right to cancel/postpone this program. Administrators and participants will be notified and any payment received will be carried forward. |

MODE OF PAYMENT

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PARTICIPANT DETAILS (COMPLETE ALL DETAILS)

| | |
|------------------------------------------|--|
| FULL NAME | |
| DESIGNATION | |
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| EMAIL ADDRESS | |
| PHONE NO. | |
| MOBILE NO. | |
| CMSRL LICENSED NO. | |
| ERP LICENSED NO. | |
| AICB LICENSED NO. | |
| FIMM LICENSED NO. | |
| PROFESSIONAL ASSOCIATIONS MEMBERSHIP NO. | |

ADMINISTRATOR DETAILS

| | |
|-------------------------|--|
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| BUSINESS POSTAL ADDRESS | |